



**CITY OF THE COLONY
COMMUNITY DEVELOPMENT
CORPORATION AGENDA
THURSDAY, NOVEMBER 13, 2025
6:30 PM**

TO ALL INTERESTED PERSONS

Notice is hereby given of a **REGULAR SESSION** of the **COMMUNITY DEVELOPMENT CORPORATION** of the City of The Colony, Texas to be held at **6:30 PM** on **THURSDAY, NOVEMBER 13, 2025** at **CITY HALL, 6800 MAIN STREET**, at which time the following items will be addressed:

1.0 ROUTINE ANNOUNCEMENTS AND RECOGNITIONS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag
- 1.3 Salute to the Texas Flag
- 1.4 Receive presentation from staff regarding upcoming events and activities
- 1.5 Items of Community Interest

2.0 CITIZEN INPUT

This portion of the meeting is to allow up to five (5) minutes per speaker with a maximum of thirty (30) minutes for items not posted on the current agenda. The Board may not discuss these items, but may respond with factual data or policy information, or place the item on a future agenda. Those wishing to speak shall submit a Request Form to the Recording Secretary.

3.0 CONSENT AGENDA

The Consent Agenda contains items which are routine in nature and will be acted upon in one motion. Items may be removed from this agenda for separate discussion by a Board member.

- 3.1 Consider acceptance of the CDC financial reports for July, August and September 2025
- 3.2 Consider approval of minutes of the August 14, 2025 Regular Session.

4.0 REGULAR AGENDA ITEMS

- 4.1 In accordance with the Development Corporation Act, Section 505.159 of the Texas Local Government Code, The Colony Community Development Corporation, a Type B Economic Development Corporation, will conduct a Public Hearing to receive public input regarding funding for proposed capital improvement projects including the following:

Operations - Recreation Center set aside funds, proposed FY 2025-2026 budget.

Parks Vehicles and Equipment - Equipment Upgrades

Park Improvements - Athletic Facility Upgrades Phase II, Aquatic Park Renovation and Upgrades Phase III, Perryman Playground Replacement.

- 4.2 Discuss and consider approving a resolution authorizing the City Manager to execute a Construction Services Contract in the amount of \$536,570.16 with CGC General Contractors for the Bill Allen Memorial Park Erosion Repair Project.
- 4.3 Discuss and consider approving a resolution authorizing the City Manager to execute a Professional Services Agreement with Parkhill to provide Design Documents for B.B. Owen and Turner Soccer Complex in an amount not to exceed \$569,209.00.
- 4.4 Receive an update from staff and discuss the following items:
- CIP project schedule
 - Review the 2026 Boards & Commissions Calendar
 - Perryman Playground Replacement Timeline
 - Squires Native Flowers
 - Board Dinner Ideas
- 4.5 Board to request items to be placed on a future agenda.

ADJOURNMENT

Persons with disabilities who plan to attend this meeting who may need auxiliary aids such as interpreters for persons who are deaf or hearing impaired, readers or, large print are requested to contact the City Secretary's Office, at 972-624-3105 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

CERTIFICATION

I hereby certify that above notice of meeting was posted outside the front door of City Hall by 5:00 p.m. on the 5th day of November 2025.

Tina Stewart

Tina Stewart, TRMC, CMC, City Secretary

